FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00139134 **Type of Permit:** FILMING **Release Date:** 07/05/2018

**Production Company** BLU MAR PRODUCTIONS

**Insured Company Name** BLU MAR PRODUCTIONS
Contact Phone No. 1 310-850-6032
Contact Phone No. 2 818-821-9417
Fax
Address 3517 WARNER BLVD. APT 7
BURBANK, California 91505

**Production Title** IN THE VALLEY

**Type of Production** Feature

**Producer** Miranda Guzman

**Director** Jaime Torres 310-850-6032

**1st AD** Alejandro Etcheagara (323)490-5199

**Production Manager** Alejandro Etcheagara (323)490-5199

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Miranda Guzman
Primary Phone Mobile - 8188219417
Secondary Phone

**Location Assistant** Miranda Guzman
Primary Phone Mobile - 8188219417
Secondary Phone

### Fees

| | | | |
|---|---|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 | **Total Permit Fee** | $967.00 |
| LA COUNTY FIRE REVIEW | $282.00 | **Number of Locations** | 1 |

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00139134 | **Location Manager** | Miranda Guzman |
| **Production Company** | BLU MAR PRODUCTIONS | Primary Phone | Mobile - 8188219417 |
| **Insured Company** | BLU MAR PRODUCTIONS | Secondary Phone | |
| **Production Title** | IN THE VALLEY | | |

**Location Address** 41657 150th St E, Unincorporated Los Angeles County, CA 93535

**Location Name** ROCKEY BUTTES MOVIE RANCH

**Location Type** Ranch

**Film Dates** 7/6/2018 - 7/8/2018 06:00 - 22:00 3 days

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 7 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 1 |
| Portable restrooms | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 18 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Exterior Performance and Playback; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior and exterior performance and playback; All Activity is Contained to Private Property;

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00139134 | **Location Manager** | Miranda Guzman |
| **Production Company** | BLU MAR PRODUCTIONS | Primary Phone | Mobile - 8188219417 |
| **Insured Company** | BLU MAR PRODUCTIONS | Secondary Phone | |
| **Production Title** | IN THE VALLEY | | |

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department |
| **Thomas Guide** | **Page:** 4109 | **Grid:** C6 | |
| **Approvals** | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | | Linda Ayers |
| **Coordinator Note** | LA COUNTY FIRE DEPT. #18-2056-114:<br>FIELD INSPECTION APPROVED; FOUR (4) 2A10BC FIRE EXTINGUISHERS REQUIRED. | | |
| **Parking** | **Base Camp**<br>Location Type : Filming Location | **Crew Parking**<br>Location Type : Filming Location | |

NOT A PERMIT